

# Mandatory Disclosure Format

*(The following information will be display by the Institution concerned in its own web site for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.)*

## **1. Details of the Institution:--**

- 1.1 Name of the Institution : Jalpaiguri Dooars Primary Teachers' Training Institute.
- 1.2 Date of Establishment : 1<sup>st</sup> Day of July 2003.
- 1.3 Complete Postal Address : Po – Alipurduar , Block-Alipurduar-I, Vill.- Ghagra, Tensil/Taluka-Town / City-Alipurduar, Dist.Jalpaiguri, State-West Bengal, Pin – 736121.
- 1.4 Phone (with STD code) : 03561-231942, 09434018659 (M)
- 1.5 Fax : 03561 221198.
- 1.6 E-mail : [jdptti@rediffmail.com](mailto:jdptti@rediffmail.com)
- 1.7 Website Address : [www.jalpaiguridooarsptti.org](http://www.jalpaiguridooarsptti.org).
- 1.8 Nearest Railway Station : New Alipurduar.
- 1.9 Nearest Town : Alipurduar
- 1.10 Type of Institution : Co-Education.
- 1.11 Status of Institution : Non-Minority.

## **2. Management :--**

- a) Governed owned : No
- b) Govt. aided : No.
- c) Self financed : Yes.(Managed by a Regd. Society namely AKANKSHA-2002).
- d) University Department : No

## **3. Details of the course applied for :--**

- 3.1 Level of the Course : 12<sup>th</sup> Passed & onwards
- 3.2 Name of the Teacher Education Course : Diploma in Elementary Teacher Education.
- 3.3 Duration of the Course : 2(Two) Years.
- 3.4 Whether to be conducted In face to face or distance mode : To be conducted from 2009-2010. Face to Face mode.
- 3.5 Proposed Intake : Proposal for intake-A single unit-50nos.
- 3.6 Academic Session from which The course will be conduct : 2009-2010.
- 3.7 Details of the Affiliating Body
- Name : West Bengal Board of Primary Education.
- Address : Acharya Prafulla Chandra Bhavan, DK – 7/1 Sector – II, Salt Lake City, Kolkata – 700 091.
- Tel : 033 23348983,
- Fax : 033 23211201/2.

**4. Land :**

- 4.1 Land Area in Sq.mt. : 6700.00 sq.mt.  
4.2 Whether the Title of the land is on ownership basis : yes.  
4.3 Title of the land is on lease As per law : no.  
4.4 Duration of the lease : N.A..  
4.5 Land Use Certificate obtained For Educational Institution : Yes.

**5. Building :**

- |     |  | Yes   | No                                  |
|-----|--|---|-------------------------------------|
| 5.1 | Considering of the Building is complete  | : <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| 5.2 | Building is yet to be constructed        | : <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| 5.3 | Building is fire safety proof            | : <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| 5.4 | Building is disabled friendly            | : <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| 5.5 | Common room for Boy's / Girl's available | : <input checked="" type="checkbox"/>   | <input type="checkbox"/>            |
| 5.6 | Date of completion of the Building       | : 20.03.2009  |                                     |
| 5.7 | Covered area in Sq.mt.                   | : 2340.00 sq.mt.  |                                     |
| 5.8 | Number of classrooms                     | : 2 nos.  |                                     |
| 5.9 | Other facilities                         | :a)Activity rooms-04(four) nos.,<br>b)Principal room-01(one) no.,<br>c)Faculty room- 02(two) nos.,<br>d)Library - 01(one) no,<br>e)Learning resource centre- 2(two) nos.,<br>f) Office room- 03(three) nos.,<br>g) Store room- 01(one) no.,<br>h) 0.65 acre vacant land for Play Ground, & 2340.00 sq.mts Covered area for use of Indoor Games. |                                     |

**6. Library :**

- |     |   | Yes                                   | No                       |
|-----|---|---------------------------------------|--------------------------|
| 6.1 | The Library has separate reference section Journal section & reading room | : <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 | Number of Books in the Library  | : 4000 (four thousand) nos.           |                          |
| 6.3 | Total number of educational journals/ Periodical being subscribed         | : 04 (four) nos.                      |                          |
| 6.4 | Number of encyclopedias available in the library                          | : 5 (five) nos.                       |                          |
| 6.5 | Number of books available in the reference Section of the library         | : 800 (eight hundred) nos.            |                          |
| 6.6 | Seating capacity of the reading room of the Library                       | : 50 (fifty) nos.                     |                          |

## 7. Instructional Facilities :

7.1 Details laboratories available : Furnish below.

The Institute has laboratory facilities such as Science Laboratory, Psychology Laboratory, Educational Technology and media laboratory along with available equipment and software and hardware facilities.

**a) Science Laboratory**:- The Institute has sufficient apparatus and chemicals to demonstrate all experiments indicating in the syllabus of Primary Education.

**b) Psychology Laboratory**:- The Institute has arrangement of following tests :

- a) Sensory-motor,
- b) Intelligence test,
- c) Attitude Test,
- d) Test of personality and Interest Inventories,
- e) Span of attention,
- f) Distraction of Attention,
- g) Maze Learning,
- h) Effect of Mental set and problem solving,.

Other Psychology apparatus of the Institute

- a) Kohs Block,
- b) Comprehends Anxiety text,
- c) Draw a Man Test,
- d) Group Test of Intelligence,
- e) Long term memory,
- f) Mirror Drawing Electrical,
- g) Finger Dexterity board,
- h) Non-verbal group Intelligence Test,
- i) Scientific Aptitude Test Battery,
- j) Short term Memory,
- k) Tachitoscope,
- l) Teacher Attitude Inventory,
- m) Teaching Aptitude Test ,
- n) Pass -A-Long, Steadiness Tester) Human Maze Electrical,
- o) Concept Attainment test.

**c) Educational Technology:-**

The Institute has well equipped Educational Technology laboratory such as a) Models, b) Charts, c) Historical and Geographical models.

The following apparatus are kept for regular instruction to the trainees. Such as :-

a) one T.V , b) one Audio System ,c) one V.C.D., d) a adequate number of blank audio and video cassettes e) One over Head projector(OHP), f) Drawing materials for preparation of charts, g) one Transistor set, h) one Amplifier, i) Video Camera, j)Facilities of Computer system, k) Four speaker system, l)Two Microphones and Camera. There are various transparencies kept in educational laboratory. Such as a) Teacher in Emerging Indian Society, b) Educational Technology, c) Educational Psychology, d) Psychological Test &Apparatus, e)Teaching Aids, f) T.A.T. , g)C.A.T., h) Devp.of Education in India ,i) Research Methodology., The E.T laboratory also enriched with some magazines & Journal , such as, a)Success b)Indian Today c) Pesha Probesh d) Safallya d) 3 nos. daily newspapers e) Psycho Lingua, f) Praachi Journal g)Behavioral Scientist h) History & Development of Secondary Edu. In India (3 vol).

**e) Computer hardware and software and other teaching aids :-**

The Institute has 15 nos. of Computer set, Hardware and Teaching Aids with necessary printers.

**f) The other teaching aids maintained by the Institute are as follows:**

One set of hardworking tools, one set of gardeners' tools and other essential equipments required of wood activities. There are provisions for practicing work, tailoring and model making with clay, paper pulp modeling and provision for developing educational aids, in card board, wood and clay. In Art and Music section, there are Art paper, Board, Brushes, colors etc. Simple Musical Instruments like Harmonium , Tabla, Tanpura, Kortal, Ghungroo, Khol, Fulte etc., Costumes and accessories for staging dance drama performance, curtains and other accessories.



7.2 Arrangement made for practice teaching : Yes

7.3 Number and Name of schools for practice teaching : 15nos.

- 1) Shyamaprasad R.R. Primary School,
- 2)Jitpur B.F.P. School,
- 3) Junction R.R.Primary School,
- 4) Bagiribari Primary school,
- 5) Sovagang B.F.P. School,
- 6) Netaji R.R Primary School ,
- 7)Pororpar B.F.P school,
- 8) M.C. William primary school,
- 9) Pil khana R.R. Primary school.
- 10) State plan primary school,
- 11) Alipurduar-1 primary school,
- 12) Chittaranjan Primary school ,
- 13)Ghagra B.F.P school,
- 14) Ghagra H/attached primary school,
- 15) Sahid Badal Nagar Primary School.

**8. Manpower** (Photographs of Teaching Faculty should be displayed) :-




8.1 Details of proposed appointed teaching staff :  
(Date of birth, Qualification, Professional Qualification, and other information)

S.L. No	Photo	Name of the Teachers'	Date of Birth	Qualification	Professional qualification	Others Information
1		DR. ANSHUMAN DAS PRINCIPAL	23.04.1967	M.A.	M.Ed	Having 5 yrs experience in Teachers Training college.
2		MANIK PAUL LECTURER	20.08.1975	M.A.	M.Ed	Having 2 yrs experience in B.Ed College
3		MOUSHUMI CHATTERJEE LECTURER	15.12.1971	M.A.	M.Ed	N.A.
4		PRABIR KUMAR ROY LECTURER	10.01.1976	B.A.	M.Ed	N.A.
5		ALO GHOSH (Chatterjee) LECTURER	07.09.1979	B.A.	M.A. in Education	N.A.
6		BINOY THAPA LECTURER	19.12.1983	B.A.	M.Ed	N.A.

8.2 Details of proposed appointed Part –time teaching staff :  
(Date of birth, Qualification, Professional Qualification, and other information)

S.L. No	Photo	Name of the Part Time Teachers'	Date of Birth	Qualification	Professional qualification	Others Information
1		Sanjib Sarkar (Librarian)	28.12.1977	B.A.	B.LIB.Sc	N.A.
2		RANA ROY (Health & Physical Education)	01.05.1981	M.A.	B.P.Ed.	N.A.
3		JAYASHREE BISWAS (Fine Arts)	12.01.1976	M.A.	DIP. In Fine Arts	N.A.
4		PARAMESH DAS (Work Experience)	01.05.1963	M.A.	DIP. In Fine Arts	N.A.

8.3 Details of proposed appointed Non- teaching staff :  
(Date of birth, Qualification, Professional Qualification, and other information)

S.L. No	Photo	Name of the Non – Teaching Staffs	Date of Birth	Qualification	Professional qualification	Others Information
1		KRISHNENDU SANYAL UDC/Office Superintendent.	11.04.1972	B.Sc	Certificate course in Computer	N.A.
2		JAYANTA CHATTERJEE Computer Operator cum Store Keeper.	12.01.1977	M.A.	Dip in Software Tech.	N.A.
3		ANJAN DAS Helper.	10.02.1962	Class VIII Passed	-	N.A.
4		SUKAL BARMAN Helper.	15.10.1989	Class IX Passed	-	N.A.

**9. Facilities for games & sports :**

		Yes	No	
9.1	Own Playground	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2	Playground of another institution on sharing basis	:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3	Gymnasium Multipurpose hall	:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.4	Facilities for Gymnasium	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5	Facilities for athletics	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6	Facilities for Indoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7	Facilities for Outdoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**10. Other facilities available :**

10.1	Canteen facilities available or not:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2	Medical facilities available or not :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3	Hostel facilities available or not :	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Note : This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.